

## Certaine WARNING from a naked Heart

before the Lord, to the earthly, wise, great, and honourable Men, and Inhabitants of the Earth, and to all among them, without respect of Persons, that know not the rocke of Ages, the light, the higher power, the sure foundation, the truth, the way, the life, which is the grace that brings salvation that appears to all Men, as saith the Scripture, Titus 2. 11.

With a quick loud thundring alarm, sounded in the holy Mountaine, of the Lords House of holinesse that the Inhabitants and great Men of the Earth might be awakened, and tremble, and cease from Idolltry, and prepare to meet the mighty God, the everlasting light and life of Men, who sheweth to Man what is his secret thoughts, Amos 4. 12, 13.

Given forth from the hand of a freind to the whole Creation, and of precious soules [of the Sons and Daughters of Men without respect of Persons] that lyeth under the bondage of corruption, a freind and servant to him that's arising to smite the Earth with the Rod of his mouth.

Daniel Baker.

**H**earken and heare O yee Men that shall dye, and let the spirit in Prison in you, answer mee: whether every soule is not to be subje. to the higher power, the light, which is higher then felt, or the power of darkness: which is not to be exalted above the light of Christ, (the gift of God in man) which is the higher power, and whether your soules be excluded, (by the good spirit of God) that spake forth these words from such a good manifestation, and whether the everlasting light of Jesus, or word, or spirit of truth (that reproves the world for sin,) and is not the world in mans heart, see Iustif 3) will doing or speaking, (be not the higher power,) that is of God in man, as also is the soul in man: to which the soul is to subje. in all things.

And whether a measure of this power, or light of Christ, or grace, gift, or good spirit of God, that brings salvation with it, hath not appeared to, and in you: and to all men, to the end that your souls, even as others, without respect of persons, may become subje. to it: when received, and not rejected, seeing the scripture saith it hath appeared to all men: see, Titus 2. 11.

And whether you think you can prosper, or doe any thing that may be acceptable or well pleasing to the invisible everlasting pure spirit of the Lord God (that is present in you yet) till your first rebellious self-exalting deceitfull nature is changed: and so your precious soules become subje. to this gift or grace, or power: that's able (not only to change the first nature: but to save

to the utmost) of the everlasting God in you, which in any wise, (behold I testifie) to you never could, nor can, neither ever will consent to, or approve of, the very appearance, or ground of any evil thought, idle, evil words, evil way of action: or any thing of selfe, and whether he that resist, th the power, doth not resist the ordinance of God: and whether such shall not receive to themselves damnation.

And whether it may not be very good, and profitable, and very wholesome, and exceeding precious, and wholesome, to yeeld and subject to such a pure good power, (the one thing needfull,) which I say and testifie is in you, though yet oppressed, (oh that it might arise, and shine forth: when shall it once be, O ye men that oppress, grieve, and vex the good spirit of the most high, in your selves and others, that never changeth its nature, or property, though the transgressing nature be neer, that's to be over-turned, and removed, which rebels and hath gone a whoring, or departed from this one good thing needfull, days and times without number, & this is the good spirit, or light, or word, or power of the Lord God, the God of the spirits of all flesh, that will not always strive with, or in man.

Wherefore be yee warned to cease to doe evil (and to obtaine even from the appearance of it,) and so learne to doe well, with and by subjecting to this good, (one thing needfull) that will surely try and prove all things, (the many things) that offend (within and without you:) and this is the equall balance of the true sanctuary least yee be devoured with, or by this sword, which is the spirit or word of the everlasting God.

And know of a truth that the children of light (of the day) that beleeve in it, doe not expect the abolishing, throwing downe, or breaking to peeces, all idolls within, and without you: and graven Images, and the dissanulling and making void all unrighteous decrees, and Popish Laws, root, and branches, and all oppressions, wicked covenants, and oppressors, Popish Priests, and their successors, that are yet fed fat, with gifts, and rewards, together, with the Popes maintenance, Tithes, Piggs, Eggs, and handfulls, and shocks of Corn, and goods taken by force, like or rather far worse then the sons of Be Lali. 1 Sam. 1. Chap. 12. 16. verses, oh, for shame let these things be taken away: and let not the cry of the innocent come before any of you to be turnd aside from judgement any more, least the Lords fury break forth speedily in the midst of you, and destroy you, and confound and overturn your counsell, and bring forth deliverance some other way: which then shall be hid from your eyes to your perperuall shame, and reproach, for the Lord our God is proceeding to do his marvellous and quick work in the earth: and who knoweth whether you may become serviceable in it, if so, it will be your honour, which is not of man, neither of this world, that lyes in wickedness.

Therefore, let your hands be strong, when yee, as on man every particular of you bow down and subject to the meek, low, just, equall noble principle, or gift or grace of God, yet oppress in you: and so wish it your hands shall be strong & prosper, in throwing down all idolls, & idolls temples, and bells to come down after the organs, which the transgressor set up, when they forgot the Lord, and so did *Israel* see, *Hos. 8, 14.*

And these things you may know hath fed and strengthened people's wicked vain minds.

ends out of Gods fear, and from Gods witness in them and so it feeds them, the Tithes do the greedy covetous Priesthood of *Englands* dominions, I say we do not, neither cannot expect in any wise that these things can be swept away by you till you come down to this, and the noble, just, equall, pure spirit of the Lord God (yet oppressed in you) by it to be guided to speak and act for God which only can make you truly honorable, or break you to peeces and reward you according to your works, which if they be good then shall the work of the Lord (the most high God) prosper in your hands.

Wherefore lay aside all flattering Titles, and self-exalting spirits, and take heed yee let not in (after yee have with the good single spirit cast out) the Priests and Lawyers flattering sauning viperous spirits, that was and is the same that did, and will betray and murder the just, wherefore do not forget but remember that yee have not been only once warned of the things that now I write to you, and come to the witness in you, and then with it to the Lords work within and without you, and seek the honor of God only, and away with giving and receiving honor with flattering titles one to another, for such are not fit vessels to doe the Lords work in, or by in this mighty day [of battel between the two seeds] for such are in the unbelieve, they beleive not in the light that's arising in his power and greatness of his strength who receives not honor of Man.

What have you not been heer long enough and yet alive on this side the grave, and have you not yet perceived the mighty invisible eternall hand of the Lord, and his overturnings from time to time, and how he hath smote you as in a tempest or storme one against another as potters vessels, and who knows but you are yet come to seats of government to do the Lords work with all your might and strength, in his fear and dread to be ordered to do, or be instrumentall in the way (as I have said) to do and accomplish what the Lord hath determined shall be thoroughly affected throughout the Land, or to be swept all away in his fury and wrath and fiers fiery indignation, if yee faile herein, doing or accomplishing the work of the Lord our God negligently.

Wherefore come down to the eternall true and faithfull witness in every of your consciences, and let your soules subject to this which is the higher power in you [least with it yee be broken to peices and ground to powder by this sure foundation the rock, and so your names perish and stink and rot, and so become a hissing and by-word to the present and suter generations] who have and do yet pretend so much for the Lord God who is trying you, (O yee tall Sedas) and yee shall be as truly waighed in the equall ballance, even as them that went before you, who all of you shall most assuredly give an account before the throne of the Lamb (slain since the foundation of the world) when the book of every of your consciences shall be opened, and an eye then will be opened in you which the God of the world which his ministers of unrighteousness hath so long blinded and you shall not hide from, but read your selves, for a great cup is preparing for you, and yee shall be sure to drink it up, even the dreggs of it, & tremble & be ashamed, and vomit and be confounded, and with (together with the covetous flatering Priests) that yee had never been born to have seen this age, if you quit not your selves like men of truth of God, in being faithfull to what the eternall eye of the Lord makes manifest what is to be thrown down and overturned, and

what is to be notified and set up within and without you, and the faithfull witness in you will also shew you this, as to it yee subject, and this eye being kept open in you as it is in the honest hearted that hold fast their integrity and walk in it in and over these Nations, it will beholde its enemies afar off as well as nigh, and I say this eternall eye hath seen you, and what you from time to time have declared and yet pretend to prosecute,

Now therefore say I again, to the higher power: (the eternall eye of light in you) be faithfull and I say that will shew you deceit in selfe with its righteousness, friendships, honour, glory, worship, faith, religion, separation that's without or out of the spirit, as is selfe and all that branches forth of it, which is all to be denied and thrown down (within and without) by the hand (the Cross) of higher power, to which the soule is to subject, in which the father is and is to be worshiped in spirit and in truth as do the children of Light who dwell and walk in it; and so shall you prosper, and the hand of the God of heaven will most assuredly then be with you, and this shall be honour enough for you, and you will consent and seal to my testimony, when as you become single hearted and faithfull, and love not your lives to the death, then you may happily receive a Crown of life, *Moses* reward.

And friends break off, your mighty sin by righte unlesse, if happily the poor mans counsell or words may not fall to the ground, and yet bear with me if I advise you to take heed (*212*) if you [who are in present authority, to you is my voice] singly and faithfull doe or act or become instrumentall to doe any thing as you are guided, by the good, meek, noble, equall light spirit of God which is the higher power, and ought to be so, in every of you and in every man, male and female, although in its own most pure being it is so where ever it is, but in reference to this, *212* when the power of darknesse gets over it, and oppresseth its virtue and operation, and so stops and hinders its working [which is long suffering, so is its nature] so the wicked powers of (hasty selfe) darknesse coming over and usurping, oppress and exercising Lordship over the just power, then that is got up and is falsly called (by the unwise) the higher power, because its usurped and got into the place of the just power that's oppressed under it, whose right is not to reigne in Gods Temples where he and his dark power (that was above the light) is thrown down, and they that witness this cannot honor the devil, of whom proud *Haman* was a figure.

I say again take heed of a flattering selfe (love) exalting spirit, and this may be cast out from among you, and I say if any of you singly do any thing of the Lords work. Look not so back, as formerly yee know many with you have done, but let it go so as if it had not been done by you, that the Lord God who only is to have all the glory [which he in no wise will give to another or to selfe] may have all the glory, and be strong and go on, and be a terror to all fleshfull unprofitable servants (that have gone before you) and to all Idols Idolaters false worship, and to every evill doer (thats hurtfull and destructive to the Creation) and a praise to every well doer whose consciences the light even the light of the Lord Jesus exercised, and this same gift or grace of God or light in you, as to it you subject will faithfull shew you who such are, for with no other eye but this (by which they are guided) can they be seen, and the Lord in the midst of his

Jewell,

Jewells, hath said I will guid them with mine eye, so saith the scripture, and this eye the higher power giveth to the faithful (the willing and obedient) a true discerning between the precious and the vile within and without, blessed are and shall they be that do and shal I watnell such a true separation.

And friends, it will redde down more to your honor, and will become more noble, then that which scorners and fools count [honor and nobility] to ride upon prancing tatted horses, a figure of them that forget the Lord and his work, or Pharaoh and his host that was and is to be overturned and swallowed up (because of the oppression of the poore suffering seed) I lay a figure of them who as tatted horses are fatted for the day of slaughter the horses and their riders, the Armor (the gorgeous apparell) and Chariots in wicked vain glory, prancing and glittering proudly, tramping through the streets of the wicked City filled with hypocrisy and deceit and unfaithfulness, and so to be laught at by scorners, wicked men and fools, even those yee count your enemies, and so admired by fools, and this I am certain is not the honor that comes from the Lord of hosts, and the Lords wrath and vengeance will meet with and overtake you and all that go on in this way greedily satisfying their ungodly lusts, and this which somewhat else from my hand is and may be a sure and certain warning to you O yee Mountains before honor is humility in the light of the holy City, and the Kings of the earth do bring their glory and honor into it, *Rev. 21. 24.*

The time is come and coming that all the Sons and Daughters of fallen Adam is to be turned to the light (from the darknesse) to Gods spirit within them, from which they have erred that is given even to the rebellious to instruct them, then of necessity they must be turned to that from which they have erred which they are to believe in, in which they are to worship the father in truth and in spirit, and away with all false worship and idols and hypocrisy, and speak every man the truth from the heart to his neighbour and come to know your rebellious nature changed, that yee may become just men of truth, meek and merciful, fearing God and hating covetousnesse and every evill way, word and action where ever it appears or is brought forth.

And down with all cursed abominations, that is acted in and through the open streets of this great wicked City (*London*) and all other Cityes and Market-Townes in and throughout this Nation, and her Dominions by the cursed power of darknesse.

The shewes, the Lord Mayors shews (so called) and such like crying abominations as is acted in Cityes, Fairs, Towns, and Markets, in and throughout *Englands* Dominions, and behold I tell yee, that the Lord even the everlasting God abhors these things (and the power by which they are acted) which feeds the light, vain, rebellious, filled, wicked minds of people both of young and old, and the Lords vengeance is pouring forth upon the heads of the Priesthood of *England* for lewdnesse (as in the days of old) is gone and goeth out from thence into all the earth.

Oh what a crying open shame is it for such who are called Magistrates, which should be just men of truth, a terror to every evill doer, and for them to give up their strength and means and precious time to uphold, exalt and keep up in their courts and time these hainous and most abominable, crying horrible, wicked abominations.

in nations stult with pride hypocrisy and vain glory by which the creatures are deuoured and consumed upon the ungodly lusts (that war against your souls) for which end they were not created, and the whole creation is burthened and groans under all this filth,

And the terrible dreadfull everlasting God will plead with vengeance and fury poured forth in his fiers wrath because of these things, (and many of your delicate beds of ease will be a place of torment when the skilfull physicians shall be of no vallue) and yee would not receive warning nor instruction of life, notwithstanding the Lord God the powerfull God sent his servants and faithfull messengers to cry aloud the sound, and signes hereof from time to time, hath been heard and seen in and through the streets, and entered into the secret chambers of your imaginaty, and so you have made light of the visitation of the most high, and rather chuse the ways, practises and customes of the heathen, to which end a petition from the wise men of *London* to the late Parliament (whom the hand of the Lord overturned and shattered to peeces) that their heathenish ancient custums might be continued, or kept up.

Wherefore O *London* this is the cry that is to passe through the streets of and in thy lewd light vain filthy polluted inhabitants of the Land, behold a sword, a sword, a glittering sword, a bright sharp sword, its drawn, its furthured that it might glitter, pierce and be bathed into the bowels of the unstable double-minded hypocrites and scornfull, much flesh most assuredly by it with fire shall be deuoured as in the ancient days, for behold a mighty & strong hand is lifted up with this bright sharp sword, which will slay and spare neither on the right hand nor on the left, till the fiery zeal of the eternall God, hath performed what in his heart he hath determined.

Wherefore wo, wo, wo to the earth with her inhabitants, horror and amazement, astonishment, terrors, with destruction upon destruction is coming over the heads of the priesthood of *England*, the Lord God with his dreadfull hand will make you a fierce terror to your selves, O ye greedy deuouring wolves that have made the heritage of the most high your pray, but behold the hammer is put into the hand that will smite and break and shatter the rocks to peeces, and raze the high mountains, so as there shall be none to hide or cover you, O yee brutish pastors, and ravenous beasts of the Forrest where the bryars and thorns are so plentifully brought forth, strong and terrible is the everlasting powerful God the holy one of *Israel*, the eternall light and life of the house of *Jacob* that will by his hand in his chosen perform these things.

Wherefore tremble yee Mountains, and shake terribly yee lofty Hills, turn aside yee strong Oakes, get ye hence into darknesse ye deuouring Wolvish unprofitable Seruants, O ye Priests and greivous oppressing Lawyers of *England*, and bow down O ye heads, gather together ye fatted Bulls and Haisers, and come up to the Battell ye prancing fatted Horses with your haughtie, proud and scornfull Riders, for a loud, quick and terrible Alarum is sounded in the holy Mountain of the everlasting holy hill of *Zion*, a fire, a consuming fire shall be kindled in the bowels of the Earth, which will scorch with burning heat all hypocrites unstable double-minded workers of iniquity, together with all children of errogansy and pride the seed of falshood of the whore, that well flavored

harlot with her brats, the unclean unprofitable talkers, *Babylons* Merchants, and they shall know with anguish and perplexity of heart and minds which are defiled, that the everlasting light of *Israels* life is arising in the greatness of his strength (as in the days of old) to stave in the pride of all glory, and bring no contempt all the honorable of the earth, and to bow down the haughty under the prisoners of hope, for a great & large slaughter shall be throughout the land of darknesse where the unrighteous decrees and laws have been founded, built up, brought forth and executed upon the innocent, yee a great affusion of blood, fire, vapor and smoke shall increase up in the dark habitation of cruelty, howling and great wailing shall be on every hand, in all streets, the strong prancing fatted horses shall wax faint (with wallowing with their riders) and fall in the great affusion of blood in the night of darknesse where there shall be no light but an horrible dreadful fierce dark irresistible tempest, and furious and violent storms, in so much that the gallant ships shall not be able with all their force and tackling, strong and skillfull Mariners to encounter, who shall not in any wise hide their heads, for feare and dread and horror and amazement with astonishment of heart shall suddenly surprize them, even at the first appearance of the dark thick clouds of this horrible and mighty tempest at which mens hearts shall fail on every hand, but the Lambes in the low vallies shall be at rest hid.

Terrible thunders from the everlasting powerfull God will be thundred forth with bright and quick fiery lightnings from the highest heavens which will rent, break to pieces, teare and split the ragged Rocks and sturdy Oaks, and raze the lofty Mountains, so that no hiding places shall be found to hide the fruitless trees, Bryars and Thorns and deceitfull rotten weather-beaten vessels of dishonor that hath long been trading with their deceitfull Merchandise from Sea to Sea, even from one proud Sea to another, notwithstanding many have suffered shipwrack, and been overwhelmed and swallowed up of the mighty proud merciless waves of the troubled Sea that cannot rest, and the eternall eye of the Lord the everlasting light of life hath seen these things, and with his pure breath of life are they spoken, and with his everlasting and stretched out hand will be accomplish and perform what is in his heart, so shall it be.

*Daniel Baker.*

Two of the originall Copies of this was delivered, the one into *John Iveton's* hand late Mayor, and another to the present Mayor: that evening before the heathenish idolaters with their idolatry, and cursed abominations from the power of darknesse which was too highly exalted and upheld and acted by the great Men of the earth; oh foolish people when will you be wise, how long will you thus tempe the eternall God.

*Newgate the 26 of the 8th month 59.*

This is chiefly intended for those in present authority of the chiefeft seats of *England*, and for Mayors and Aldermen and Citizens of *London*, and all the earthly Rulers in & throughout the Nations to read themselves & be ashamed, and to lay aside their heathenish idolatrous customs, and to learn the feare of the Lord which is to depart from evill, and not hate and persecute such that so feare the Lord (the living God) and with his spirit reprove sin in the gate, and therefore are become a pray (as in former dayes) to those that rebel against the light, and turn aside the needy from judgement. The



The Lord God of wisdom whom I serve and with my spirit of truth knoweth  
 And my witness that of his pure spirit was I moved not only to write to the  
 Mayors of the City of *London*, the next days work (being the 29<sup>th</sup> of the 8<sup>th</sup>  
 month) to stop them of their folly and vanity, but in no wise would they receive  
 warning, to the vexing and oppressing of the most pure spirit of God manifestly  
 and many shall feel the weight of his hand that can span the heavens, and stretch  
 over, and comprehend the height and depth of darkness, I say, I also was moved  
 to go, and bear a testimony for the Lord at the Mayors gate to the face of many  
 of the Aldermen (who should be more wise) the words which I speak as the Lord  
 moved, were there at severall times, as the horses and their riders entered within  
 the Mayors gate, where I stood saying.

The Lord God will stain the pride and glory of all flesh, the Lord God will  
 stain the pride of all glory as in the days of old, the Lord will smite the gen-  
 tlemen of the earth with astonishment of heart, who forget justice and judgement.  
 And the Lord God hath a controversy with all that forget the Lord & his work.

The Lord will be avenged on the great men of the earth, that destroy and de-  
 vour the creatures, and the Creation upon their ungodly lusts, and forget to do  
 justice and judgment.

For which sayings I was buffeted and abused at the Mayors gate by the bre-  
 tish people, and violently dragged and carried away by Porters, and thrown into  
 the Poultrey Counter (in the inner prison called the hole) with out Murther,  
 throw him in (said the Mayors officer or Ma<sup>r</sup>shall, and let him lye like a Reger,  
 and he was numbered with transgressors, and he made intercession for the re-  
 gressors, for he was taken from prison, and from judgment, and who shall de-  
 clare his generation, *I a. 3318.* D. 11.

*London, from the hole in the Poultrey Counter the 30<sup>th</sup> of the 8<sup>th</sup> month*  
 and first day of the week. 39.

Moreover another servant of the Lord *Humbert Barb* has testimony to shew  
 having in obedience to the Lord, the last first day of the week opened my shop,  
 about the 10<sup>th</sup> hour of that day the Ma<sup>r</sup>shall came to my shop and told me  
 must pass with him to the Mayors house, I demanded to see his order in writing,  
 he said his word was sufficient, I told him I should not go with him, except I saw  
 the Mayors hand to an order from him, for the Marshalls servants had not long  
 before forswore himself, and I would not take his word, so he hailed me out of my  
 shop and dragged me amongst them to the Mayors house, and when he came,  
 which was nere an hour after I came thither, he demanded sacrifices for my good  
 behav<sup>r</sup>our, I told him I was of no evil behav<sup>r</sup>our, and he bid have me away, I de-  
 sired he would shew me what Law I had transgressed of God or man, to which  
 he shew'd imprisonment, but no law would he shew me, then I told him if I should  
 not have the law shew'd me by which he did send me to prison, I should need obey  
 him to go with them, which he still refused, but bid them take me away, so they  
 dragged and hailed me away without any murther, & threw me into the poultrey  
 Counter, where some of mine with *Daniel Bakers* raiment are taken from us be-  
 cause we refuse to give the goalers servant money to uphold a drunken custom,  
 and so I here in the hole of the prison I remain, and wait to see the Lord arise to  
 plead the cause of the innocent against the oppression and injustice of unrepenta-  
 ble men, and all tyrannicall rulers. H. B. this 31<sup>st</sup> of the 8<sup>th</sup> month 39.



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